Illogical Idols vs. the God of Impossible Things

The root word for *idolatry* (in Greek, *eidolon*) refers to a *picture* or *copy*- the idea being that such an *image* is a *reflection* of the deity represented. However, the LXX (the Greek version of the OT (the Septuagint) uses the term in a derogatory sense for the images of the gods/idols, which are *empty*, and thus expresses the *unreality* of them. "The main point is not that another god is worshipped but that this is **an unreal god**."¹

Stephen emphasizes this point in <u>Acts 7:41</u> by referring to the *idol* (of the *golden calf*) as *"the works of their hands."* <u>Rev.9:20</u> adds that "*…idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk." Note also the specific words of Paul in <u>1Thess.1:9</u> that reflect a comparison between <i>idols* and *"the living and true* God."

The History of Illogoical Idols vs. the God of Impossible Things

- Man has, almost from the beginning, worshipped and served idols. Eve, the mother of all living, chose to serve the idol of self (with the help and urging of Satan, of course) instead of the God she knew- her Creator, <u>Gen.3:5-6</u>.
- Even in Egypt, where there was seemingly a *god* for everything, Jehovah demonstrated His supreme power over man's so-called *gods*. The nature of *the plagues* may seem somewhat strange and random to us, but they were actually specific manifestations of God's supremacy over Egypt's *false, empty,* and *powerless* gods:
 - The Nile being Turned to Blood demonstrated God's supremacy over Khnum (guardian of the Nile), Hapi (the spirit of the Nile), and Osiris (of whom the Nile was bloodstream- how ironic!);
 - Frogs demonstrated God's supremacy over *Heqt* (the god of resurrection whose form was that of a frog);
 - Pestilence on Livestock demonstrated God's supremacy over Hathor (mother-goddess in cow form), Apis (the bull-god Ptah, symbol of fertility), and Mnevis (the sacred bull-god of Heliopolis);
 - Hail demonstrated God's supremacy over Nut (sky goddess), Isis (goddess of life), and Seth (protector of crops);
 - Darkness demonstrated God's supremacy over the gods Re, Aten, Atum, and Horus (all sun-gods of sorts); and,
 - Death of the Firstborn demonstrated God's supremacy over Osiris (giver of life) and Pharaoh (Egypt's deity incarnate).
- But throughout time, the God of the *impossible*, who *created all things from nothing* (<u>cf. Rom.4:17; Heb.11:3</u>), has *sustained* mankind, <u>Acts 14:15-17</u>. All the while, man in his *delusion* has chosen to worship and serve illogical idols who can't even perform what for a "god" should be at least *possible*, <u>Jer.10:3-5</u>.

The Illogical Nature of Idols and Idolatry

Despite ample evidence of His power, love, and concern throughout history man has illogically turned to *idols* invented by his own imagination, and formed by his own

¹ Kittel, G., Friedrich, G., & Bromiley, G. W. (1985). <u>*Theological Dictionary of the New</u>* <u>*Testament*</u> (pp. 202–203). Grand Rapids, MI: W.B. Eerdmans.</u>

hands (and often in his own *image*). But perhaps the most pointed application of the *emptiness* and *illogical* nature of idolatry is found in **Isa.44:12-17**.

These things notwithstanding, man has constantly turned to illogical idolatry, either in part or wholly, <u>cf. 1Kings 11:4-9</u> (Solomon's duality).

"But we're not *idolaters!*" Really? Then why were the Corinthians told to *"flee from idolatry*," <u>1Cor.10:14</u>; <u>cf. 2Cor.6:14ff</u>? And why did John warn, *"Little children, guard yourselves from idols,*" <u>1John 5:21</u>? **"But that was way back then, no one worships idols** *today.***"** Let's think about that...

Modern Forms of *Illogical* Idolatry:

- **"Mother Nature/Earth"** has become "sacred" to many, <u>Rom.1:22-23,25,28a</u> (or *Father God?*). That's why "Environmentalism" has become a *religion* of sorts.
- **Family**, <u>Matt.10:34-37</u>; While some *leave family* to follow and worship *God*, still others *leave God* to follow/worship *family*? How many choose *family* over *God*, even in what we would call "small" ways, such as aside setting aside spiritual duties and privileges to God for the sake of family?
- Self, <u>Matt.16:24</u>; Are we more likely to deny *God* for *self*, or deny *self* for God? But there are other specific ways we worship the *idol of self*...
 - Wealth worship- "Winning/Success is Everything"- Obviously, Mammon can become our "god," and we can sacrifice God to worship it, <u>Matt.6:24</u>. When we become servants/slaves to worldly definitions of what "winning" or "success(ful)," we cannot serve God, <u>Matt.6:19-23</u>. Remember that <u>Col.3:5</u> says that greed is idolatry.
 - Health worship- Are you afraid to die? We're supposed to be *delivered* from "the fear of death," <u>Heb.2:15 cf. 1John 4:18</u>. Exactly how and when do you plan to die? "Well not like *that!*" and "Not any time soon!" Plans of this nature are *arrogant*, and "maintaining" and "protecting" your health can become *idolatrous*, <u>Jas.4:13-17</u>. We had better be planning to "die in the Lord," <u>Rev.14:13</u>! Are you making an *idol* of your health? <u>cf. Acts 21:12-13</u>.
 - Pleasure worship- In Luke 8:14, the seed which fell among the thorns was "choked with the worries and riches and pleasures of this life." <u>2Tim.3:1-4</u> says that, in the last days, men will be "lovers of self, lovers of money...lovers of pleasure rather than lovers of God;" such is surely idolatry! Where here.

We must, like the Thessalonians before us, "... turn(ed) to God from idols to serve a living and true God," <u>1Thess.1:9</u>!

Conclusions:

- 1. Idols are *illogical* why worship what you create rather than the God who created you? Or worship that which can't even do what you can- like *move*, *walk*, or *speak*?
- 2. Even in man's imagination, idols only did what was possible (what would occur anyway); the *impossible* was/is done by God.
- 3. We need a God for whom nothing is impossible, <u>Luke 1:37; Matt.19:26</u>. One who can: Create everything from nothing; Set aside the laws of nature (causing the Sun to "stand still" or even "back up," allow man to walk on water, and even raising the dead); and even Forgive MY sins!