Self-Control #2, Self-Denial

Last week, in a lesson called "Self-Control," we *defined* our subject simply as manifesting *control* over *self* (in all its constituent parts, rather than just our behavior). We also noticed the *origin/source* of "self-control" as being *divine* rather than *of the devil* (from <u>Luke8:26-29</u>), and for us, as stemming from *true knowledge* and *faith* (which both originating from the Word), then *increasing* with the *application of diligence, in our faith,* to the *supplying of it* with and as a *key* to "unlocking" and enabling the other so-called "Christian Graces," <u>2Pet.1:2-7</u>. Thus, to truly "control self," we must control our *thoughts, emotions,* and *passions/desires* in order to regulate or change our *bodies/behavior.*

Now, after covering those basics, we will begin what I would consider the "how to" part. Theory is important and even necessary, but to be what God wants us to be (<u>cf. 1Pet.1:13-16</u>; <u>2Pet.3:11-16</u>), and *increase* to *stability* and *security* (<u>cf. 2Pet.1:8-11</u>), we have to understand, develop, and manifest the practical aspect of self-control.

To Develop and Practice Self-Control, we must master Self-Denial, Matt.16:24-26.

Such necessarily includes...

- Being willing to deny all aspects of self, v.24a:
 - > Our *thoughts* 2Cor.2:5
 - Our emotions- Matt.15:18-19; 22:37; 6:21
 - Our passions- Col.3:5
 - > Our **bodies**, Col.3:5
- Being willing to take up our cross, v.24b.

When Jesus made this requirement of His *disciples*, the *cross* had no spiritual significance. It was before His own crucifixion, so the *cross* was just a gruesome symbol of *death*, Rom.8:12-13. This is not accomplished *once* at baptism- though through it we are certainly *crucified with Christ* (cf. Rom.6:3-6), but is an *every day* requirement (Luke 9:23) to *put to death the flesh* and its *deeds*, Rom.8:6!

• Being willing to follow Him, v.24c.

It's simple (to *understand* at least!): no one can *follow* two at once. Not Jesus *and* Satan, Rom.6:16,18,19-22. Not Jesus *and* the world, John 7:7; 15:18-19 and most importantly to our purposes here, not Jesus *and* self, Matt.16:24; Amos 3:3; 1John 2:6,11!

Being willing to lose your life, v.25.

Death is not really the point, though we must be willing to go that far in following Christ also, Rev.2:10. Instead, it is allowing your life to be "hidden" (kyrpto/krupto- to cover or be hidden or conceal) in and with Christ to the point that you are overshadowed and He is visible, Col.3:3-4; cf. Gal.2:20.

Conclusion: If we are ever to muster any degree of self-control, we must summon the strength to say "No" to ourselves. "No" to our *thoughts, feelings, passions,* and *bodies,* but "Yes" to Christ in all things.