

This lesson is a follow-up to the previous one on "The Basics of Baptism."

In it we outlined the 3 P's of scriptural, and therefore, New Testament Baptism: the right Person- a penitent believer; the right Purpose- for the remission of sins through the blood of Jesus Christ; and the right Practice- immersion/burial in water. Now, I'd like us to consider...

- Don't be alarmed- I didn't switch sides to play for the other team on this one!
- But, when we really know genuine baptism- the right *Person, Purpose,* and *Practice*, the counterfeits become obvious also.
- So let's spend a few minutes identifying them as well.

As was suggested in the previous lesson, you may not be the right *Person* to be baptized. It could be because:

> You're simply not mature enough yet, Acts 8:12.

While no one is suggesting that you have to be "21 and legal," baptism / discipleship is a mature thing to do, and comes with mature obligations, Luke 14:25-33.

Certainly, "The gospel is for all" as we sometimes sing, but it is for all of sufficient age and maturity to legitimately answer its call, <a href="https://doi.org/10.1007/journal.org/">1Thess.2:13; 2Thess.2:13-14</a>.

As was suggested in the previous lesson, you may not be the right *Person* to be baptized. It could also be because:

➤ You simply do not yet know enough to truly be a penitent believer, Acts 19:1-5.

These were good and well-intentioned people in Ephesus. They had done all they *knew* to do, but were not *ready* until they understood "the rest of the story" with regard to N.T. baptism.

Children may "believe" in Jesus Christ, but may believe in fictitious holiday characters also.

All need understand "sin" and "salvation" in order to become penitent believers, <a href="Acts 8:9ff">Acts 8:9ff</a>.

Then too, you may not have the right *Purpose* in mind to be baptized. Some desire baptism to:

Please someone else- like parents, a spouse, or even friends.

Baptism is between you and God, and no one else. It is about *your* salvation! Acts 8:27-39.

What if your baptism put you at odds with your family and friends? Would you do it anyway? <a href="Matt.10:32-39"><u>Matt.10:32-39</u></a>.

Unless you understand "the cost / value" of being a Christian, you may not have the right *Purpose* in mind, John 6:1-2,3-15,26,30,36,65-66.

Then too, you may not have the right *Purpose* in mind to be baptized. Some desire baptism because:

> It is the "right" thing to do.

It is absolutely the "right" thing to do, but only if done for the "right" *Purpose*.

Children "brought up in the church" know baptism is "right"- but may not yet understand why, Matt.3:1-9.

Unless baptism is prompted by *personal* conviction of sin, it is for the wrong *Purpose*, Acts 2:37.

Then too, you may not have the right *Purpose* in mind to be baptized. Some desire baptism because:

> "You can't go to heaven unless you're baptized."

This is closely akin to the previous point of baptism being the "right" thing to do.

Will Abel, Enoch, Noah, Abraham, and those other men and women of faith in <a href="Heb.11">Heb.11</a> go to heaven without being baptized? Of course they will, but unless we know why this is so, we *may not* understand the real *Purpose* of baptism.

Mark 16:16 requires faith and baptism for salvation, but baptism without *true faith* is just getting wet.

Finally, you may not have the right *Practice* in mind to be baptized if:

> "I don't want to get my hair wet."

The only way you can be baptized without getting your hair wet is to not have any hair!

That may be a silly response, but it is nonetheless true. If someone is more concerned with wet hair than their soul's salvation, <a href="Acts 8:38">Acts 8:38</a>; <a href="Rom.6:4">Rom.6:4</a>, they understand neither the <a href="Purpose">Purpose</a> nor <a href="Practice">Practice</a> of baptism!

I would also add that if they want to wait for their friends or family to see them be baptized, they also likely do not understand baptism at all, Acts 16:25,33.

#### There are reasons not to be baptized, if:

- > You're not mature enough yet to truly understand and obey the gospel's call.
- > You simply do not know enough yet to be a penitent believer.
- You're trying to please your parents, spouse, or friends.
- > You think it's just the "right" thing to do.
- You think "You can't go to heaven unless you're baptized."

But you are the "right" Person for baptism if you understand its Purpose and Practice!

